



## **LOUISIANA PUBLIC FACILITIES AUTHORITY**

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Baton Rouge, LA 70808

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[www.lela.org](http://www.lela.org)

# **APPLICATION PACKAGE**

## **BOARD OF TRUSTEES**

Thomas A. Antoon, Chairman  
John D. Bernhardt, Vice Chairman  
Carl D. Clark, Secretary-Treasurer  
Christopher C. Arsement  
Jerome Boykin, Sr.  
Camille A. Cutrone  
Sara A. Roberts

 **Application Package** 

**1** Name of Project: \_\_\_\_\_

**2** Project Address:

(a) Municipal Address (Please use the actual physical address (number and street) for facility. Do *not* use a post office box or a PROPOSED Municipal Address from the City Planning Office);

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**OR (only if (a) above is unavailable),**

(PLEASE NOTE THE FOLLOWING CANNOT BE A LEGAL DESCRIPTION)

(b) on a \_\_\_\_\_ acre site, on the \_\_\_\_\_ (north, east, south, west, northwest, etc.), side of \_\_\_\_\_ (Street, Drive, Boulevard, Avenue, U.S. Highway, etc.) of the intersection of \_\_\_\_\_ (Street, Drive, Boulevard, Avenue, U.S. Highway, etc.) and \_\_\_\_\_ (Street, Drive, Boulevard, Avenue, U.S. Highway, etc.), in the \*City of \_\_\_\_\_, Parish of \_\_\_\_\_, Louisiana.

**3** Not to Exceed Amount of Bond Issue: \$ \_\_\_\_\_

**4**

Description of Project:

The Project involves the financing of the acquisition [constructing and/or renovating, (choose one or both)] and equipping of a:

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**5**

Employment Impact Information:

Number of Construction Jobs: \_\_\_\_\_

Number of Permanent Jobs to be created: \_\_\_\_\_

Annual Payroll of New Permanent Jobs: \$ \_\_\_\_\_

Number of Present Jobs Retained or Transferred: \_\_\_\_\_

Annual Payroll of Jobs Retained or Transferred: \$ \_\_\_\_\_

**6**

Name of Project Owner(s):

Name of Corporation: \_\_\_\_\_

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Name of Partnership: \_\_\_\_\_

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Name(s) of Individuals: \_\_\_\_\_

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If Corporation, is it:  Non-Profit  Closely Held

Public  Other

(Please check one)

Address of Registered Office (may not be a post office box):

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State Organization: \_\_\_\_\_

**7**

Project Principals:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

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Name: \_\_\_\_\_

Address: \_\_\_\_\_

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Name: \_\_\_\_\_

Address: \_\_\_\_\_

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**8**

General Contact Person for this Project:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

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Telephone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Email: \_\_\_\_\_

**9** Public Relations Contact for this Project:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Email: \_\_\_\_\_

**10** Project Owner's Attorney:

Name: \_\_\_\_\_

Name of Firm: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Email: \_\_\_\_\_



*The following information must be supplied upon presentation of this Application Package to enable the Authority to provide information as required by the Louisiana State Bond Commission to the area legislators. Legislative notification must be prepared by the Authority at least five days prior to the Meeting of the Louisiana Public Facilities Authority Board of Trustees.*

**11** State Senator: \_\_\_\_\_

State Representative: \_\_\_\_\_



**12** Guarantor, if any: \_\_\_\_\_

**13** If Historical Building, please give age of Building: \_\_\_\_\_ years

**14** Recommendation for LPFA's Bond Counsel (Please review the Minimum Qualifications for Bond Counsel handout included in the LPFA Application Package):

Firm Name: \_\_\_\_\_

Attorney's Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Email: \_\_\_\_\_

Assistant's Name: \_\_\_\_\_

Assistant's Telephone Number: \_\_\_\_\_

Assistant's Email: \_\_\_\_\_

**15** Signature of Project Owner's Representative:  
\_\_\_\_\_, Project Owner

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

LPFA APPLICATION - ATTACHMENT A

PROPOSED LAND ACQUISITION AND CONSTRUCTION BUDGET

**Land Costs:**

(If to be financed with Bond Proceeds)

This cost may not exceed 25% of Bond Proceeds \$ \_\_\_\_\_

**Building Costs:**

1. Site Preparation \$ \_\_\_\_\_

2. Concrete Work \$ \_\_\_\_\_

3. Framing \$ \_\_\_\_\_

4. Electrical \$ \_\_\_\_\_

5. Plumbing \$ \_\_\_\_\_

6. Heating & Air Conditioning \$ \_\_\_\_\_

7. Roofing \$ \_\_\_\_\_

8. Depreciable Equipment & Fixtures \$ \_\_\_\_\_

9. Other (specify)

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_